## HB3456 FA1 MooreAn-GRS(Untimely Filed) 2/28/2024 8:59:02 am

## FLOOR AMENDMENT

HOUSE OF REPRESENTATIVES
State of Oklahoma

SPEAKER:

|       | СНА   | IR:                 |                        |             |          |          |               |                                |          |    |
|-------|-------|---------------------|------------------------|-------------|----------|----------|---------------|--------------------------------|----------|----|
| I mov | ve t  | o amend             | НВ3456                 |             |          |          |               |                                |          |    |
| Page  |       | 4                   | Section                | n <u>1</u>  |          | Lir      | nes <u>15</u> | of the pro-<br>-17<br>the Engr |          |    |
|       |       |                     | stricken<br>the word " |             |          |          |               | ord "phys                      | sical" ( | on |
|       |       | Section<br>word "or | 1, Line 17<br>".       | : By ins    | erting a | after t  | the word      | "breast'                       | 'a comm  | na |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
|       |       |                     |                        |             |          |          |               |                                |          |    |
| AMEND | TITI  | E TO CONF           | ORM TO AMEND           | MENTS       |          |          |               |                                |          |    |
| Adopt | ed: _ |                     |                        |             | Ameno    | lment su | bmitted by    | : Anthony                      | Moore    |    |
|       |       |                     | Reading                | <br>g Clerk |          |          |               |                                |          |    |